



16534
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
(Case No. 00-448-A)

In the Application of:

Rodgers et al.) Art Unit: 1653
Serial No. 09/723,255) Examiner: Chism, B.D.
Filed: November 27, 2000)
Title: Methods for Treating and Preventing)
Alopecia)

BOX IDS
Commissioner for Patents
Washington, D.C. 20231

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TRANSMITTAL LETTER

In regard to the above identified application:

1. We are transmitting herewith the attached:
 - a. Information Disclosure Statement (IDS) (4 sheets);
 - b. Form PTO-1449 (6 sheets);
 - c. International Search Report;
 - d. 67 Cited References; and
 - e. Return Receipt Postcard.
2. With respect to fees:
 - a. A check in the amount of \$180.00 is enclosed.
3. Please charge any additional fees or credit overpayment to Deposit Account No. 13-2490.
4. CERTIFICATE OF MAILING BY "EXPRESS MAIL" UNDER 37 CFR § 1.10: The undersigned hereby certifies that this Transmittal Letter and the papers, as described hereinabove, are being deposited with the United States Postal Service with sufficient postage as "Express Mail Post Office to Addressee" in a box addressed to: Commissioner for Patents, Washington, D.C. 20231 on February 28th, 2003. Express Mail No. EV214230327US.

By:



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